

## FORWARD PLAN OF CABINET DECISIONS

NB: The Cabinet is comprised of the following Members: Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property, Councillor Rayner, Deputy Leader of the Council, Resident and Leisure Services, HR, IT, Legal, Performance Management and Windsor, Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health, Councillor Cannon, Public Protection and Parking, Councillor Clark, Transport and Infrastructure, Councillor Coppinger, Planning and Maidenhead, Councillor Hilton, Finance and Ascot, Councillor McWilliams, Housing, Communications and Youth Engagement, Councillor Stimson, Environmental Services, Climate Change, Sustainability, Parks and Countryside

The Council is comprised of all the elected Members

All enquiries, including representations, about any of the items listed below should be made in the first instance to Democratic Services, Town Hall, St Ives Road, Maidenhead. Tel (01628) 796560. Email: democratic.services@rbwm.gov.uk.uk

### FORWARD PLAN

| ITEM                                      | Private Meeting - contains exempt/confidential information? See categories below. | Short Description  | Key Decision, Council or other? | REPORTING MEMBER (to whom representations should be made)  | REPORTING OFFICER / DIRECTOR (to whom representations should be made) | Consultation (please specify consultees, dates (to and from) and form of consultation), including other meetings | Date and name of meeting  | Date of Council decision (if required) |
|---|---|--|---------------------------------|--|---|--|---------------------------|--|
| Award of Arboricultural Services Contract | Open -  | A Report to seek authority to tender a contract and to delegate the award of the subsequent contract for the borough-wide Arboricultural Services provider with effect from spring 2020. | Yes                             | Lead Member for Environmental Services, Climate Change, Sustainability, Parks and Countryside (Councillor Donna Stimson) | David Scott   | Internal Process   | Cabinet<br>26 Mar<br>2020 |  |

**N.B. All documents to be used by the decision maker to be listed in the report to Cabinet**

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|---|--|---|---------------------------------|---|---|---|---------------------------|--|
| Standards and Quality of Education in Royal Borough Schools - A review of the Academic Year | Open -   | The report outlines the achievements of schools and identifies areas where further development is required. | No                              | Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health (Councillor Stuart Carroll)                    | Kevin McDaniel  | Internal process  | Cabinet<br>26 Mar<br>2020 |  |
| Maidenhead Vision Charter   | Open -   | TBC   | No                              | Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property (Councillor Andrew Johnson)                      | Russell O'Keefe   | Internal Process  | Cabinet<br>26 Mar<br>2020 |  |
| Modern Workplace - Phase 2  | Fully exempt - 3   | To seek approval to award a contract for Modern Workplace - Phase 2 hardware.                               | Yes                             | Deputy Leader of the Council, Resident and Leisure Services, HR, IT, Legal, Performance Management and Windsor (Councillor Samantha Rayner) | Craig   | Internal process  | Cabinet<br>26 Mar<br>2020 |  |
| Home to School Transport  | Open -   | To approve the Home to School Transport Policy.   | Yes                             | Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health (Councillor Stuart Carroll)                    | Kevin McDaniel  | Internal process  | Cabinet<br>30 Apr<br>2020 |  |
| Financial Update  | Open -   | To report the outturn position.   | No                              | Lead Member for Finance and Ascot (Councillor David Hilton)   | Adele Taylor  | Internal process  | Cabinet<br>28 May<br>2020 |  |

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|--------------------------------|---|--|--|---|--|--|---------------------------------|---|
| Appointments to Outside Bodies | Open -  | To make appointments of council representatives on outside and associated bodies.                | Yes                                    | Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property (Councillor Andrew Johnson)                      | Duncan Sharkey   | Internal process   | Cabinet<br>25 Jun<br>2020       |   |
| Annual Performance Report      | Open -  | Report detailing performance of the Council against the corporate scorecard for Q3 and 4 2020/21 | No                                     | Deputy Leader of the Council, Resident and Leisure Services, HR, IT, Legal, Performance Management and Windsor (Councillor Samantha Rayner) | Hilary Hall  | Internal process   | Cabinet<br>25 Jun<br>2020       |   |

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|------|--|-------------------|---------------------------------|---|---|---|--------------------------|--|
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#### DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

|   |   |
|---|---|
| 1 | Information relating to any individual.   |
| 2 | Information which is likely to reveal the identity of an individual.  |
| 3 | Information relating to the financial or business affairs of any particular person (including the authority holding that information).  |
| 4 | Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority. |
| 5 | Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.   |
| 6 | <p>Information which reveals that the authority proposes</p> <p>(a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or</p> <p>(b) to make an order or direction under any enactment.</p>                             |
| 7 | Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.   |

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